



The Orange Art Association was established in 1971 as a tax-exempt corporation under Section 501 ©3 of the U.S. Internal Revenue Code and a non-profit corporation under Section 23701 (d) of the California Revenue and Taxation Code, organization #0616759 OZ6A.

The Primary goals of our association are to foster a better understanding of fine art by the public, to encourage students to pursue art as a career through our scholarship program and to continually challenge our members to strive for excellence and fulfillment.

Visit our website at: <http://www.orangeartassociation.art>

## Membership Application

Year \_\_\_\_\_

Welcome to Orange Art Association. Our meetings are held on the 2nd Monday of the following months - February, March, April, May, June, September, October, November and December at 7:30 p.m. and are free to the public. Our meeting place is at the Community of Christ Church, 395 S. Tustin Street, in Orange, 92866. This is on Tustin, between Chapman & Palmyra.

For more information call Claudia Norris, OAA President, at 714-356-6478. E-mail Claudia at cnorris45@yahoo.com, or you can e-mail Teri Gammalo at: terigammalo@gmail.com.

We sincerely hope you will join us. Please complete the membership form attached. Enclose a check made out to: **Orange Art Association.**

**Mail it to: Orange Art Association Attn: Membership, 7 Woodswallow LN, Aliso Viejo, CA 92656.**

The membership year is from January 1 through December 31 of each calendar year and costs \$35.00.

This is a New/ Renewal membership. (*Circle one*)

Name \_\_\_\_\_ Telephone \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Website www. \_\_\_\_\_

Signature \_\_\_\_\_ Medium \_\_\_\_\_ Date \_\_\_\_\_

	<b>Yes</b>	<b>No</b>
Would you be interested in holding an office?	_____	_____
Interest in Chairing or serving on a committee?	_____	_____
On which committee would you be interested:		
Membership Competitions	_____	_____
Hospitality	_____	_____
Orange Open	_____	_____
Membership	_____	_____
Newsletter	_____	_____
Meeting set-up/take down	_____	_____
Outdoor Shows	_____	_____
City Hall Ongoing Display	_____	_____