



The Orange Art Association was established in 1971 as a tax-exempt corporation under Section 501 ©3 of the U.S. Internal Revenue Code and a non-profit corporation under Section 23701 (d) of the California Revenue and Taxation Code, organization #0616759 OZ6A.

The Primary goals of our association are to foster a better understanding of fine art by the public, to encourage students to pursue art as a career through our scholarship program and to continually challenge our members to strive for excellence and fulfillment.

Visit our website at: <http://www.orangeartassociation.org>

## Membership Application

Year \_\_\_\_\_

Welcome to Orange Art Association. Our meetings are held on the 2nd Monday of the following months - February, March, April, May, June, September, October, November and December at 7:30 p.m. and are free to the public. Our meeting place is at the Community of Christ Church, 395 S. Tustin Street, in Orange, 92866. This is on Tustin, between Chapman & Palmyra.

For more information call Claudia Norris, OAA President, at 714-356-6478. E-mail Claudia at [cnorris45@yahoo.com](mailto:cnorris45@yahoo.com), or you can e-mail Teri Gammalo at: [terigammalo@gmail.com](mailto:terigammalo@gmail.com).

We sincerely hope you will join us. Please complete the membership form attached. Enclose a check made out to: **Orange Art Association.**

**Mail it to: Orange Art Association Attn: Membership, PO 733, Orange CA 92866**

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 The membership year is from January 1 through December 31 of each calendar year and costs \$25.00.

This is a New/ Renewal membership. (*Circle one*)

\_\_\_\_\_  
*Name Telephone*

\_\_\_\_\_  
*Mailing Address City State Zip*

\_\_\_\_\_  
*E-Mail Address Website*

\_\_\_\_\_  
*Signature Medium Date*

|   | <b>Yes</b> | <b>No</b> |
|---|------------|-----------|
| Would you be interested in holding an office?   | _____      | _____     |
| Interest in Chairing or serving on a committee? | _____      | _____     |
| On which committee would you be interested:     |            |           |
| Membership Competitions                         | _____      | _____     |
| Hospitality                                     | _____      | _____     |
| Orange Open                                     | _____      | _____     |
| Membership                                      | _____      | _____     |
| Newsletter                                      | _____      | _____     |
| Meeting set-up/take down                        | _____      | _____     |
| Outdoor Shows                                   | _____      | _____     |
| City Hall Ongoing Display                       | _____      | _____     |